

# SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

5 Connecticut Avenue, Norwich, Connecticut 06360  
(860) 889-2324/Fax: (860) 889-1222/Email: [office@seccog.org](mailto:office@seccog.org)

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9 September 2020

To: SCCOG Representatives and Alternates  
Liaison Representatives  
Other Interested Parties

From: Mark Nickerson, Chairman

The Council of Governments will meet on ***Wednesday, September 16, 2020***, at **8:30 a.m.**, via Zoom.  
*Instructions to join meeting are at bottom of agenda.*

## AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Act on Minutes of the August 19<sup>th</sup> meeting (*Attachment #1*)
- 4) Treasurer's Report (*Attachment #2*)
- 5) Communications (*Attachment #3*)
- 6) Public Comment
  - A) Draft 2021-2024 Statewide Transportation Improvement Program (STIP) and Transportation Improvement Program (TIP)
  - B) General Comment
- 7) Committee and Liaison Reports:
  - A) Executive Committee (*Attachment #4*)
    1. SCCOG Staff Assistance with Affordable Housing Plans
    2. LOTCIP Cost Increase: Jefferson Avenue Project, New London
    3. FY 2018 STIP/TIP Amendment (*to be taken up under Item 10.A. New Business*)
    4. Funding for COG COVID Work
    5. Other
  - B) Legislative Committee/Legislative Update
  - C) Tribal Liaison Representatives
  - D) Military Command Representatives
  - E) Congressional Office Report
  - F) seCTer
  - G) Eastern CT Tourism District: Mystic Country
  - H) SEAT
  - I) SCCOG Regional Water Committee
  - J) Regional Emergency Planning Team

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**Member Municipalities:** Bozrah \* Colchester \* East Lyme \* Franklin \* Griswold \* Borough of Jewett City \* City of Groton \* Town of Groton \* Lebanon \* Ledyard \* Lisbon \* Montville \* New London \* North Stonington \* Norwich \* Preston \* Salem \* Sprague \* Stonington \* Stonington Borough \* Waterford \* Windham

*If language assistance is needed, please contact SCCOG at 860-889-2324, [office@seccog.org](mailto:office@seccog.org)*

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- K) Regional Human Services Coordinating Council
- L) SE CT Cultural Coalition
- 8) Executive Director's Report (*Attachment #5*)
- 9) Old Business:
  - A) COVID-19 Response Discussion
- 10) New Business:
  - A) FY 2018 STIP/TIP Amendment (*Attachment #6*)
    - CT 215/Groton, Replace Culvert at Anderson Marsh and Beebe Cove – 4 Phases: PD, FD, ROW, CON
- 11) Next Meeting: **October 21, 2020**
- 12) Adjournment

**Zoom Meeting Instructions:**

*Join via computer (recommended):*  
<https://us02web.zoom.us/j/88477422397>  
*Join via phone: 929-205-6099 Meeting ID: 884 7742 2397*

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