

# SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

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11 May 2021

To: SCCOG Representatives and Alternates  
Liaison Representatives  
Other Interested Parties

From: Fred Allyn, III, Chairman

The Council of Governments will meet on **Wednesday, May 19, 2021**, at **8:30 a.m.**, via Zoom. *Instructions to join meeting are at bottom of agenda.*

## AGENDA

1. Call to Order
2. Roll Call
3. **Public Hearing: Requests to Amend SCCOG's Metropolitan Transportation Plan**  
*(Attachment #1)*
  - A. City of Norwich
  - B. National Coast Guard Museum Association
4. Act on Minutes of the April 21<sup>st</sup> meeting *(Attachment #2)*
5. Treasurer's Report *(Attachment #3)*
6. Communications - *(Attachment #4)*
7. Public Comment
8. Committee and Liaison Reports:
  - A) Executive Committee *(Attachment #5)*
    - 1) Draft Resolution No. 21-3, Relating to a Climate Emergency
    - 2) Draft Resolution No. 21-4, SEAT Performance Targets
    - 3) Draft Resolution No. 21-5, Arrow Line Performance Targets
    - 4) LOTCIP Funding Status
    - 5) Other
  - B) Legislative Committee
  - C) Tribal Liaison Representatives
  - D) Military Command Representatives
  - E) Congressional Office Report
  - F) seCTer
  - G) Eastern CT Tourism District: Mystic Country
  - H) SEAT

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**Member Municipalities:** Bozrah \* Colchester \* East Lyme \* Franklin \* Griswold \* Borough of Jewett City \* City of Groton \* Town of Groton \* Lebanon \* Ledyard \* Lisbon \* Montville \* New London \* North Stonington \* Norwich \* Preston \* Salem \* Sprague \* Stonington \* Stonington Borough \* Waterford \* Windham

*If language assistance is needed, please contact SCCOG at 860-889-2324, [office@seccog.org](mailto:office@seccog.org)*

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- I) SCCOG Regional Water Committee
- J) Regional Emergency Planning Team
- K) Regional Human Services Coordinating Council
- L) SE CT Cultural Coalition

9. Executive Director's Report (*Attachment #6*)

10. Old Business:

- A. COVID-19 Response Discussion

11. New Business:

12. Next Meeting: **June 16, 2021**

13. Adjournment

**Zoom Meeting Instructions:**

**Join Zoom Meeting:** <https://us02web.zoom.us/j/82129466738>

**Join via phone:** 929-205-6099 Meeting ID: 821 2946 6738

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Amanda Kennedy is inviting you to a scheduled Zoom meeting.

Topic: May 19, 2021 SCCOG/SEAT Meetings

Time: May 19, 2021 08:30 PM Eastern Time (US and Canada)

Meeting ID: 821 2946 6738

One tap mobile

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Meeting ID: 821 2946 6738

Find your local number: <https://us02web.zoom.us/j/kc4A2Qf9k9>

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