

# SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

5 Connecticut Avenue, Norwich, Connecticut 06360  
(860) 889-2324/Fax: (860) 889-1222/Email: [office@seccog.org](mailto:office@seccog.org)

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13 October 2021

To: SCCOG Representatives and Alternates  
Liaison Representatives  
Other Interested Parties

From: Fred Allyn, III, Chairman

The Council of Governments will meet on ***Wednesday, October 20, 2021***, at **8:30 a.m.**, via Zoom. *Instructions to join meeting are at bottom of agenda.*

## AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Act on Minutes of the September 15th meeting (*Attachment #1*)
- 4) Treasurer's Report – to be provided at meeting
- 5) Communications
- 6) Public Comment
- 7) Committee and Liaison Reports:
  - A) Executive Committee (*Attachment #2*)
    1. Salary/Salary Range Study
      - A. Recommended Salary Ranges – *action item*
      - B. Recommended Salary Adjustments – *action item*
    2. Personnel Appointments – *action item*
    3. SCCOG Projects Submittal to Statewide Recovery Task Force
    4. Update on SCCOG Municipal Dedication of ARPA Funds
    5. Other
  - B) Legislative Committee
  - C) Tribal Liaison
  - D) Military Command Representatives
  - E) Congressional Office Report
  - F) seCTer
  - G) Eastern CT Tourism District: Mystic Country
  - H) SEAT
  - I) SCCOG Regional Water Committee

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**Member Municipalities:** Bozrah \* Colchester \* East Lyme \* Franklin \* Griswold \* Borough of Jewett City \* City of Groton \* Town of Groton \* Lebanon \* Ledyard \* Lisbon \* Montville \* New London \* North Stonington \* Norwich \* Preston \* Salem \* Sprague \* Stonington \* Stonington Borough \* Waterford \* Windham

*If language assistance is needed, please contact SCCOG at 860-889-2324, [office@seccog.org](mailto:office@seccog.org)  
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- J) Regional Emergency Planning Team
- K) Regional Human Services Coordinating Council
- L) SE CT Cultural Coalition

8) Executive Director's Report (*Attachment #3*)

9) Old Business

A) COVID-19 Response Discussion

10) New Business:

A) FY 2021 STIP/TIP Amendments (*Attachment #4*) – *action item*

- STPA, 0172-0513, Various D. 2, Replace Traffic Control Signals at Various Locations, PD, 2022, \$473,000, New Project
- STPA, 0172-0513, Various D. 2, Replace Traffic Control Signals at Various Locations, FD, 2023, \$406,000, New Project
- STPA, 0172-0513, Various D. 2, Replace Traffic Control Signals at Various Locations, ROW, 2023, \$110,000, New Project

11) Next Meeting: **Wednesday, November 17, 2021**

12) Adjournment

**Zoom Meeting  
Instructions:**

*Join via computer (recommended):*  
<https://us02web.zoom.us/j/88486224499>

*Join via phone: 929-205-6099 Meeting ID: 884 8622 4499*

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