## SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

5 Connecticut Avenue, Norwich, Connecticut 06360 (860) 889-2324/Fax: (860) 889-1222/Email: office@seccog.org

07 November 2021

To: SCCOG Representatives and Alternates

Liaison Representatives Other Interested Parties

From: Fred Allyn, III, Chairman

The Council of Governments will meet on <u>Wednesday, December 15, 2021</u>, at 8:30 a.m., at *Flanders Fish Market & Restaurant, 22 Chesterfield Road*, East Lyme and <u>via Zoom</u>. *Instructions to join meeting via Zoom are at bottom of agenda*.

## **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Act on Minutes of the November 17<sup>th</sup> meeting (Attachment #1)
- 4. Treasurer's Report (Attachment #2)
- 5. Communications (Attachment #3)
- 6. Public Comment
- 7. Committee and Liaison Reports:
  - A) Executive Committee (Attachment #4)
    - 1) Funding for Hiring of Regional Recovery Coordinator Update
    - 2) SCCOG CEO Support Program Update
    - 3) FY 2020-2021 Audit action item
    - 4) Proposed FY 2023 Operating Budget action item
    - 5) Proposed FY 2023 Work Program action item
    - 6) Proposed 2022 Schedule of Meetings action item
    - 7) Bank Authorizing Resolution No. 21-8 action item
    - 8) FY 2021 Annual Report action item
    - 9) Resolution No. 21-9, Relating to a Regional Services Grant action item
    - 10) Other
  - B) Legislative Committee
  - C) Tribal Liaison Representatives
  - D) Military Command Representatives
  - E) Congressional Office Report
  - F) seCTer
  - G) Eastern CT Tourism District: Mystic Country

Member Municipalities:

Bozrah \* Colchester \* East Lyme \* Franklin \* Griswold \* Borough of Jewett City \* City of Groton \* Town of Groton \* Lebanon \* Ledyard \* Lisbon \* Montville \* New London \* North Stonington \* Norwich \* Preston \* Salem \* Sprague \* Stonington \* Stonington Borough \* Waterford \* Windham

- H) SEAT
- I) SCCOG Regional Water Committee
- J) Regional Emergency Planning Team
- K) Regional Human Services Coordinating Council
- L) SE CT Cultural Coalition
- 8. Executive Director's Report (Attachment #5)
- 9. Old Business:
  - A. COVID-19 Response Discussion
- 10. New Business:
  - A. Nominating Committee Report (Attachment #6) action item
- 12. Next Meeting: January 19, 2022
- 13. Adjournment

**Zoom Meeting Instructions:** 

Join Zoom Meeting: <a href="https://us02web.zoom.us/j/89862005492">https://us02web.zoom.us/j/89862005492</a>

Join via phone: 929-205-6099 Meeting ID: 898 6200 5492