

# SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

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12 January 2022

To: SCCOG Representatives and Alternates  
Liaison Representatives  
Other Interested Parties

From: Fred Allyn, III, Chairman

The Council of Governments will meet on **Wednesday, January 19, 2022**, at **8:30 a.m.**, via **Zoom**. *Instructions to join meeting via Zoom are at bottom of agenda.*

## AGENDA

1. Call to Order
2. Roll Call
3. Act on Minutes of the December 15<sup>th</sup> meeting (*Attachment #1*)
4. Treasurer's Report (*Attachment #2*)
5. Communications (*Attachment #3*)
6. Public Comment
7. Guest Speaker: Michelle Puzzo, President, UR Community Cares re: Connecting People with Mobility Issues to Volunteers
8. Committee and Liaison Reports:
  - A) Executive Committee (*Attachment #4*)
    - 1) FY 2021 Audit – *action item*
    - 2) Build Back Better Regional Challenge Grant
    - 3) Update on Hiring of Regional Zoning Official
    - 4) Update on Funding for Regional Recovery Coordinator
    - 5) Route 32 and Route 161 Corridor Study Updates
    - 6) BRIC Grant Application for Multi-Jurisdictional Hazard Mitigation Plan Update
    - 7) Ledyard LOTCIP Grant Application – *action item*
    - 8) Other
  - B) Legislative Committee
  - C) Tribal Liaison Representatives
  - D) Military Command Representatives
  - E) Congressional Office Report
  - F) seCTer
  - G) Eastern CT Tourism District: Mystic Country

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**Member Municipalities:** Bozrah \* Colchester \* East Lyme \* Franklin \* Griswold \* Borough of Jewett City \* City of Groton \* Town of Groton \* Lebanon \* Ledyard \* Lisbon \* Montville \* New London \* North Stonington \* Norwich \* Preston \* Salem \* Sprague \* Stonington \* Stonington Borough \* Waterford \* Windham

*If language assistance is needed, please contact SCCOG at 860-889-2324, [office@seccog.org](mailto:office@seccog.org)  
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- H) SEAT
- I) SCCOG Regional Water Committee
- J) Regional Emergency Planning Team
- K) Regional Human Services Coordinating Council
- L) SE CT Cultural Coalition

- 9. Executive Director's Report (*Attachment #5*)
- 10. Old Business:
  - A. COVID-19 Response Discussion
- 11. New Business:
- 12. Next Meeting: **February 16, 2022**
- 13. Adjournment

**Zoom Meeting Instructions:**

**Join Zoom Meeting:** <https://us02web.zoom.us/j/83864938889>

**Join via phone:** 929-205-6099 Meeting ID: 838 6493 8889

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