

# SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

5 Connecticut Avenue, Norwich, Connecticut 06360  
(860) 889-2324/Fax: (860) 889-1222/Email: [office@seccog.org](mailto:office@seccog.org)

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12 April 2022

To: SCCOG Representatives and Alternates  
Liaison Representatives  
Other Interested Parties

From: Fred Allyn, III, Chairman

The Council of Governments will meet on **Wednesday, April 20, 2022**, at **8:30 a.m.**, at the **SCCOG Office, 5 Connecticut Avenue**, Norwich, CT AND **via Zoom**. *Instructions to join meeting via Zoom are at bottom of agenda.*

## AGENDA

1. Call to Order
2. Roll Call
3. Act on Minutes of the March 16<sup>th</sup> meeting (*Attachment #1*)
4. Treasurer's Report (*Attachment #2*)
5. Communications (*Attachment #3*)
6. **Public Hearing:** Ozone and PM2.5 Air Quality Conformity Determination
7. Public Comment
8. Guest Speakers: A. Ed Hoffman, Hillendale Farms re: Avian Flu  
B. David Murphy, CIRCA re: Resilient Connecticut 2.0
9. Committee and Liaison Reports:
  - A) Executive Committee (*Attachment #4*)
    - 1) Update on Hiring of Regional Zoning Official
    - 2) Update on Funding for Hiring Regional Recovery Coordinator
    - 3) Update on Hiring of Planner
    - 4) Route 32 and Route 161 Corridor Study Updates
    - 5) FY 2021 STIP/TIP Amendments (to be taken up under Item 12.A, New Business) – **Action Item**
    - 6) Proposed UPWP Amendment – **Action Item**
    - 7) Resolution No. 22-2, On Conformity With the Clean Air Act Ozone – **Action Item**
    - 8) Other
  - B) Legislative Committee
  - C) Tribal Liaison Representatives

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**Member Municipalities:** Bozrah \* Colchester \* East Lyme \* Franklin \* Griswold \* Borough of Jewett City \* City of Groton \* Town of Groton \* Lebanon \* Ledyard \* Lisbon \* Montville \* New London \* North Stonington \* Norwich \* Preston \* Salem \* Sprague \* Stonington \* Stonington Borough \* Waterford \* Windham

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- D) Military Command Representatives
  - E) Congressional Office Report
  - F) seCTer
  - G) Eastern CT Tourism District: Mystic Country
  - H) SEAT
  - I) SCCOG Regional Water Committee
  - J) Regional Emergency Planning Team
  - K) Regional Human Services Coordinating Council
  - L) SE CT Cultural Coalition
10. Executive Director's Report (*Attachment #5*)
11. Old Business:
- A. COVID-19 Response Discussion
12. New Business:
- A. FY 2021 STIP/TIP Amendments (*Attachment #6*)
    - 5339P, 0400-XXX, Various, Statewide Bus Replacement FY 19, 20, 21, ACQ, 2022, \$30,000,000, New Project
    - STPA, 0058-0338, CT 215, Groton, Replace Culvert at Anderson Marsh and Beebe Cove, RW, 2022, \$50,000, New Project
    - STPA, 0058-0338, CT 215, Groton, Replace Culvert at Anderson Marsh and Beebe Cove, FD, 2022, \$200,000, New Project
    - STPA, 0058-0338, CT 215, Groton, Groton, Replace Culvert at Anderson Marsh and Beebe Cove, CN, 2024, \$1,780,000, New Project
    - CMAQ, 0170-3626, Various, Statewide, Statewide TDM (Greater CT Moderate), OTH, 2022, \$1,576,000, New Project
13. Next Meeting: **May 25, 2022**
14. Adjournment

**Zoom Meeting Instructions:**

*Join Zoom Meeting:* <https://us02web.zoom.us/j/84793152888>  
*Join via phone:* 929-205-6099 Meeting ID: 847 9315 2888

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