

# SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

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September 26, 2024

## NOTICE OF MEETING

TO: SCCOG Executive Committee  
FROM: Rob Brule, First Selectman, Waterford

The Executive Committee will hold a hybrid meeting on [Tuesday, October 1](#) at 9:00 a.m. at 5 CT Ave, Norwich. Participants may also attend via Zoom, at <https://us02web.zoom.us/j/81598056006>. Additional meeting materials are available at [this link](#).

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## AGENDA

1. Capital Improvements
2. Program Updates
3. 2025-2028 TIP Amendments (see project list Page 2)

*Proposed Action Item: Motion to recommend that SCCOG MPO Board endorse TIP amendments.*

4. 2024 Defense Community Champion Nomination
5. Regional Open Space Plan

*Proposed Action Item: Motion to recommend that SCCOG Board adopt Plan.*

6. Speaker Requests
  - a. SCRRA- Dave Aldridge
  - b. David Kooris, CT Municipal Redevelopment Authority
  - c. America 250 | CT Commission
  - d. Safe Futures
  - e. CEN Connect- Wendy Rego
  - f. Dominion- Susan Adams
7. Adjournment

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**Member Municipalities:** Bozrah \* Colchester \* East Lyme \* Franklin \* Griswold \* Borough of Jewett City \* City of Groton \* Town of Groton \* Lebanon \* Ledyard \* Lisbon \* Montville \* New London \* North Stonington \* Norwich \* Preston \* Salem \* Sprague \* Stonington \* Stonington Borough \* Waterford \* Windham

*If language assistance is needed, please contact SCCOG at 860-889-2324, [office@seccog.org](mailto:office@seccog.org)  
Si necesita asistencia lingüística, por favor comuníquese a 860-889-2324, [office@seccog.org](mailto:office@seccog.org).*

*如果您需要语言帮助, 请致电 860-889-2324 或发送电子邮件至 [office@seccog.org](mailto:office@seccog.org).*

TIP Amendments for Consideration:

Region	FACode	Proj#	AQC	Rte/Sys	Town	Description	Phase	Year	Tot\$(000)	Fed\$(000)	Sta\$(000)	Loc\$(000)	Comments
13	NHPP	0028-02	X6	CT 2	COLCHESTER	RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (B/O from 28-207) - AC ENTRY	CON	2025	0	0	0	0	NEW PROJECT
13	NHPP	0028-02	X6	CT 2	COLCHESTER	RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (B/O from 28-207) - AC CONVERSION	CON	2025	31,250	25,000	6,250	0	NEW PROJECT
13	NHPP	0028-02	X6	CT 2	COLCHESTER	RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (B/O from 28-207) - AC CONVERSION	CON	2026	22,261	17,809	4,452	0	NEW PROJECT
13	BRFP	0094-02	X6	US 1	NEW LONDON	NHS - REPLACE BR 02572 o/ I-95 RAMP 310 & SR 641 - AC ENTRY	CON	2025	0	0	0	0	ADD AC ENTRY
13	BRFP	0094-02	X6	US 1	NEW LONDON	NHS - REPLACE BR 02572 o/ I-95 RAMP 310 & SR 641 - AC CONVERSION	CON	2025	17,500	14,000	3,500	0	ADD BRFP AC CONV.
13	NHPP	0094-02	X6	US 1	NEW LONDON	NHS - REPLACE BR 02572 o/ I-95 RAMP 310 & SR 641 - AC ENTRY	CON	2025	0	0	0	0	ADD AC ENTRY
13	NHPP	0094-02	X6	US 1	NEW LONDON	NHS - REPLACE BR 02572 o/ I-95 RAMP 310 & SR 641 - AC CONVERSION	CON	2025	7,000	5,600	1,400	0	DECREASE EST. FROM FED \$12.8M. ADD AC CONV
10,11	CRPA	0172-05	X6	VARIOUS	DISTRICT 2	REPLACE HIGHWAY ILLUMINATION AT VARIOUS LOCATIONS - AC ENTRY	CON	2025	0	0	0	0	NEW PROJECT
10,11	CRPA	0172-05	X6	VARIOUS	DISTRICT 2	REPLACE HIGHWAY ILLUMINATION AT VARIOUS LOCATIONS - AC CONVERSION	CON	2025	5,625	4,500	1,125	0	NEW PROJECT
13	NHPP	0094-02	X6	I-95	NEW LONDON/GROTON	GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC ENTRY	CON	2025	0	0	0	0	NEW PROJECT
13	NHPP	0094-02	X6	I-95	NEW LONDON/GROTON	GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC CONVERSION	CON	2025	5,556	5,000	556	0	NEW PROJECT
13	NHPP	0094-02	X6	I-95	NEW LONDON/GROTON	GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER	CON	2025	2,000	1,800	200	0	NEW PROJECT
13	NHPP	0094-02	X6	I-95	NEW LONDON/GROTON	GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC CONVERSION	CON	2026	23,622	21,260	2,362	0	NEW PROJECT
13	NHPP	0094-02	X6	I-95	NEW LONDON/GROTON	GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC CONVERSION	CON	2027	23,622	21,260	2,362	0	NEW PROJECT
70	5307C	VARIOUS	X6	VARIOUS	VARIOUS	TRANSIT DISTRICT FACILITY UPGRADES FOR BATTERY ELECTRIC BUSES	ALL	2025	-23,000	-18,400	-4,600	0	DELETE PROJECT