SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS

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October 10, 2024

To: SCCOG Representatives and Alternates
Liaison Representatives
Other Interested Parties

From: Rob Brule, Chairman

The Council of Governments will meet <u>Wednesday</u>, <u>October 16th</u>, at 8:30 AM. Meeting materials are available at bit.ly/SCCOGOct2024.

AGENDA

- 1) Call to Order
- 2) Roll Call
- 3) Act on Minutes of the September 18th (Attachment 1) meeting Action Item
- 4) Treasurer's Report (Attachment 2) Action Item
- 5) Communications (Attachments 3a,b)
 - a) CCM Salary Survey
 - b) Data re disabled veterans
- 6) Public Comment
- 7) Speaker: David Aldridge (Southeastern Connecticut Regional Resource Recovery Authority SCRRRA)
- 8) Committee and Liaison Reports
 - a) Executive Committee
 - i) Minutes (Attachment 4)
 - ii) Regional Open Space Plan (Attachment 5)- Helen Zincavage

Proposed Action Item: Motion for SCCOG Board to adopt the Regional Open Space Plan

- b) Legislative Committee
- c) Tribal Liaison Representatives

- d) Military Command Representatives
- e) Congressional Office Report
- f) seCTer
- g) Eastern CT Tourism District
- h) SEAT
- i) Regional Water Committee
- j) Regional Emergency Planning Team
- k) Regional Human Services Coordinating Council
- I) Southeastern CT Cultural Coalition
- m) Health Districts
- n) Solid Waste Committee
- 9) Executive Director's Report (Attachment 6)
- 10) Old Business
- 11) New Business
 - a) TIP Amendments (See next page, Attachment 7)

Proposed Action Item: Motion for SCCOG MPO Board to endorse TIP amendments

- 12) Next Meeting: November 20th, 2024
- 13) Adjournment

TIP Amendments for Adoption:

| Regi on | FACo de | Proj# | AQC d | Rte/Sys | Iown | Description. | Phase | Year | Tot\$(| Fed\$(| Sta\$(| Loc\$(| Comments |
|------------|------------|---------|----------|---------|--------------------------|---|-------|------|---------|---------|--------|--------|--|
| | NHPP | 0028-02 | X6 | CT2 | COLCHESTER | RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (BIO from 28-207) - AC BNTRY | CON | 2025 | 0 | 0 | 0 | | NEW PROJECT |
| | NHPP | 0028-02 | X6 | CT2 | COLCHESTER | RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (BIO from 28-207) - AC CONVERSION | CON | 2025 | 31,250 | 25,000 | 6,250 | 0 | NEW PROJECT |
| 13 | NHPP | 0028-02 | X6 | CT2 | COLCHESTER | RBC PROGRAM - RESURFACING, BR REHAB & SAFETY IMPROVEMENTS (BIO from 28-207) - AC CONVERSION | CON | 2026 | 22,261 | 17,809 | 4,452 | 0 | NEW PROJECT |
| 13 | BRFP | 0094-02 | X6 | U51 | NEW LOND ON | NHS - REPLACE BR 02572 o/ I-95 RAMP 310 & SR 641 - AC ENTRY | CON | 2025 | 0 | 0 | 0 | 0 | ADD AC ENTRY |
| 13 | BRFP | 0094-02 | X6 | U51 | NEW LOND ON | NHS - REPLACE BR 02572 o/ I-95 RAMP 310 & SR 641 - AC CONVERSION | CON | 2025 | 17,500 | 14,000 | 3,500 | 0 | ADD BRFP AC CONV. |
| 13 | NHPP | 0094-02 | X/5 | U51 | NEW LOND ON | NHS - REPLACE BR 02572 o/ I-95 RAMP 310 & SR 641 - AC ENTRY | CON | 2025 | 0 | 0 | 0 | 0 | ADD AC ENTRY |
| 13 | NHPP | 0094-02 | X6 | U51 | NEW LOND ON | NHS - REPLACE BR 02572 of I-95 RAMP 310 & SR 641 - AC CONVERSION | CON | 2025 | 7,000 | 5,600 | 1,400 | | DECREASE EST. FROM FED \$12.8M. ADD AC CONV |
| 10,11 | CRPA | 0172-05 | XI6 | VARIOU | DISTRICT 2 | REPLACE HIGHWAY ILLUMINATION AT VARIOUS LOCATIONS - AC ENTRY | CON | 2025 | 0 | 0 | 0 | 0 | NEW PROJECT |
| 10,11 | CRPA | 0172-05 | X/5 | VARIOU | DISTRICT 2 | REPLACE HIGHWAY ILLUMINATION AT VARIOUS LOCATIONS - AC CONVERSION | CON | 2025 | 5,625 | 4,500 | 1,125 | 0 | NEW PROJECT |
| 13 | NHPP | 0094-02 | X/5 | 1-95 | NEW LONDON/GRO TON | GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC ENTRY | CON | 2025 | 0 | 0 | 0 | 0 | NEW PROJECT |
| 13 | NHPP | 0094-02 | X6 | 1-95 | NEW LONDON/GRO TON | GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC CONVERSION | CON | 2025 | 5,556 | 5,000 | 556 | 0 | NEW PROJECT |
| 13 | NHPP | 0094-02 | X6 | 1-95 | NEW LONDON/GRO TON | GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER | CON | 2025 | 2,000 | 1,800 | 200 | 0 | NEW PROJECT |
| 13 | NHPP | 0094-02 | Х6 | 1-95 | NEW LONDON/GRO TON | GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC CONVERSION | CON | 2026 | 23,622 | 21,260 | 2,362 | 0 | NEW PROJECT |
| 13 | NHPP | 0094-02 | X6 | 1-95 | NEW LONDON/GRO TON | GOLD STAR BRIDGE PED IMPRV (BR 02514A) O/ THAMES RIVER - AC CONVERSION | CON | 2027 | 23,622 | 21,260 | 2,362 | _ | NEW PROJECT |
| 70 | 5307C | VARIOU | X6 | VARIOU | VARIOUS | TRANSIT DISTRICT FACILITY UPGRADES FOR BATTERY ELECTRIC BUSES | ALL | 2025 | -23,000 | -18,400 | 4,600 | | DELETE PROJECT |