

SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS
5 Connecticut Avenue, Norwich, Connecticut 06360
(860) 889-2324/Email: office@seccog.org

November 26, 2024

NOTICE OF MEETING

TO: SCCOG Executive Committee
FROM: Rob Brule, First Selectman, Waterford

The Executive Committee will hold a hybrid meeting on [Monday, December 2nd](#) at 9:00 a.m. at 5 CT Ave, Norwich. The meeting date has been moved to accommodate members attending the CCM Conference on December 3.

Participants may also attend via Zoom, at <https://us02web.zoom.us/j/81598056006>. Additional meeting materials are available at bit.ly/ECDec2024.

AGENDA

1. Personnel Policies
2. Program Updates
3. Amendment to 2025-2028 Narrative
Proposed Action Item: Motion to recommend that SCCOG MPO Board endorse amended 2025-2028 TIP narrative.
4. 2025-2028 TIP Amendments (see project list Page 2)
Proposed Action Item: Motion to recommend that SCCOG MPO Board endorse TIP amendments.
5. LOTCIP: Endorsement of Stonington application for Culvert Replacement, Taugwonk Road
Proposed Motion: Recommend SCCOG MPO Board endorse Stonington's Taugwonk Rd LOTCIP application.
6. Safety Performance Metrics
Proposed Motion: Recommend SCCOG MPO Board endorse of safety performance

Member Municipalities: Bozrah * Colchester * East Lyme * Franklin * Griswold * Borough of Jewett City * City of Groton * Town of Groton * Lebanon * Ledyard * Lisbon * Montville * New London * North Stonington * Norwich * Preston * Salem * Sprague * Stonington * Stonington Borough * Waterford * Windham

*If language assistance is needed, please contact SCCOG at 860-889-2324, office@seccog.org
Si necesita asistencia lingüística, por favor comuníquese a 860-889-2324, office@seccog.org.
如果您需要语言帮助，请致电 860-889-2324 或发送电子邮件至 office@seccog.org.*

measures and targets.

7. Potential Speakers

- a. America 250 | CT Commission
- b. Safe Futures
- c. Flock Safety (Cameras)

8. Next Meeting

Board Meeting: December 18th at Flanders Fish Market in East Lyme. Breakfast begins at 8:00 AM, meeting begins at 8:30 AM.

Executive Committee: January 7th, 2025 at 9:00 AM.

9. Adjournment

TIP Amendments for Consideration:

Region	FACode	Proj#	AQC		Town	Description	Phase	Year	Tot\$(000)	Fed\$(000)	Sta\$(000)	Loc\$(000)	Comments	code
			d	Rte/Sys										for change
13	NHPP	0028-0208	X6	CT 2	COLCHESTER	REHAB BRS 03395 & 03396 o/ CT 85 - AC	CON	2026	0	0	0	0	ADD NHPP AC ENTRY	07
13	NHPP	0028-0208	X6	CT 2	COLCHESTER	REHAB BRS 03395 & 03396 o/ CT 85 - AC	CON	2026	10,625	8,500	2,125	0	ADD NHPP AC CONV.	02
13	STPSU	0028-0208	X6	CT 2	COLCHESTER	REHAB BRS 03395 & 03396 o/ CT 85 - AC	CON	2025	0	0	0	0	ADD STPSU AC ENTRY	07
13	STPSU	0028-0208	X6	CT 2	COLCHESTER	REHAB BRS 03395 & 03396 o/ CT 85 - AC CONVERSION	CON	2025	1,625	1,300	325	0	DECREASE EST. FROM FEDS \$4.64M. ADD AC CONV. TO DESC.	04,10
13	STPSU	0028-0208	X6	CT 2	COLCHESTER	REHAB BRS 03395 & 03396 o/ CT 85 - AC	CON	2026	1,950	1,560	390	0	ADD STPSU FY26 CONV	02
13	NHPP	0058-0307	X6	I-95 SB	GROTON - N. STONINGTON	SAFETY IMPROVEMEN TS & PAVEMENT REHAB - EXIT	CON	2025	4,154	3,324	831	0	DECREASE EST. FROM FEDS \$15.25M	04
13	BRFP	0058-0339	X6	I-95 NB/SB	GROTON	NHS - REHAB BRS 01771 & 01772 o/ CT 12	CON	FYI	15,200	13,680	1,520	0	MOVE FROM NHPP FY25 TO BRFP FYI. INCREASE EST. FROM FEDS \$11.7M	01,02,04
13	NHPP	0058-0339	X6	I-95 NB/SB	GROTON	NHS - REHAB BRS 01771 &	FD	2027	670	603	67	0	NEW PHASE	06
13	NHPP	0058-0339	X6	I-95 NB/SB	GROTON	NHS - REHAB BRS 01771 &	ROW	2027	50	45	5	0	NEW PHASE	06
13	STPA	0103-0278	X6	WEST TOWN STREET	NORWICH	SAFETY IMPROVEMEN TS ALONG SR - 642 AT	FD	2025	190	152	38	0	SCOPE CHANGE	07
13	STPA	0103-0278	X6	WEST TOWN STREET	NORWICH	SAFETY IMPROVEMEN TS ALONG SR - 642 AT	ROW	2025	120	96	24	0	SCOPE CHANGE	07
13	STPA	0103-0278	X6	WEST TOWN STREET	NORWICH	SAFETY IMPROVEMEN TS ALONG SR - 642 AT STURTEVANT ST EB	CON	2026	3,000	2,400	600	0	SCOPE CHANGE. MOVE FROM STPNL FY25 TO STPA FY26 INCREASE EST. FROM FEDS \$800K	01,02,04, 07